

STATE OF NEW MEXICO

COUNTY OF SAN JUAN

ELEVENTH JUDICIAL DISTRICT COURT

DISTRICT COURT  
SAN JUAN COUNTY #  
N.M. *JS*

2004 JUN - 1 A 11: 23

STATE OF NEW MEXICO on  
Relation of the State Engineer

Plaintiff,

vs

D-1116-CV-7500184

UNITED STATES OF AMERICA, et al,

Defendants

vs

JICARILLA APACHE NATION &  
NAVAJO NATION

Intervenors

sj2

**RECEIVED**  
JUN - 4 2004  
Sheehan, Sheehan & Stelzner, P.A.  
Attorneys at Law

## ORDER

THE ABOVE MATTER coming on for hearing on the Court's own Motion during a scheduled Status Conference Hearing May 24, 2004, in the San Juan County Court House, Farmington, New Mexico, after notice of the hearing having been sent to all parties on the Court's Docket Sheet, by the Clerk of the Court, and the Court having found good cause to impose the time limitations set out below, IT IS THEREFORE ORDERED

1. THAT the Office of the State Engineer shall commence hydrographic surveys and initiate sub-file proceedings in accordance with its Second Amended Plan for Administrative Development to Complete the San Juan River Basin Adjudication;

The Office of the State Engineer shall provide to the Court, forthwith, the name of the river and or ditch and the approximate location upon which it will commence the application of its field work, and the approximate time in which sub-file number one will be opened;

The Office of the State Engineer will also file a statement with the Court on how it plans to join neighboring water users.

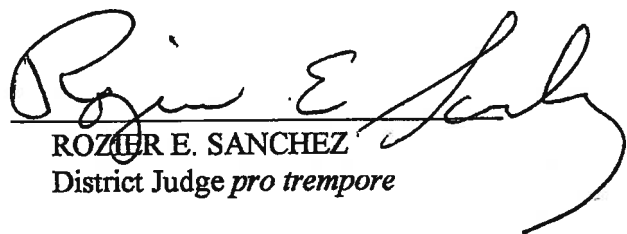
2. THAT the United States of America, by and through its duly assigned Federal Agencies, shall file a statement of all water claims with the Office of the State Engineer, with copies filed with the Clerk of this Court, no later than thirty (30) days from the date of the entry of this Order with the Clerk of the District Court. Each claim shall include the source of water, point(s) of diversion, priority of claim, place of use, quantity of water claimed to be approved by the Court, the legal basis for each claim, and the historical use of the water having heretofore been beneficially used;

3. THAT the Navajo Nation shall file with the Clerk of this Court, with the cooperation of the Interstate Stream Commission an informal status report regarding the progress of the Navajo Water Rights Settlement no later than six (6) months from the date of the entry of this Order. The Clerk of this Court will file the Report and forward copies to all parties on the Court's Docket Sheet;

4. THAT the Ute Mountain Nation shall file a statement of all water claims with the Office of the State Engineer, with copies filed with the Clerk of this Court, no later than thirty (30) days from the entry of this Order. The claim shall include the source of water, point(s) of diversion, priority of claim, place of use, quantity of water claimed to be approved by the Court, legal basis for each claim and the historical use of water having been heretofore beneficially used; and

4. THAT the content of this Order was discussed in open Court during the Status Conference Hearing but the parties to whom the Order is directed have not had the opportunity to review or register objections or comments on the written Order. Therefore, the parties to whom this Order is directed have thirty (30) days from the entry thereof with the Clerk of the District Court to register any comment or objection and/or request leave for argument.

IT IS SO ORDERED

  
ROGIER E. SANCHEZ  
District Judge *pro tempore*

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STATE OF NEW MEXICO  
COUNTY OF SAN JUAN  
ELEVENTH JUDICIAL DISTRICT COURT

DISTRICT COURT  
SAN JUAN COUNTY  
N.M. *RL*

2004 JUN -2 P 1: 56

STATE OF NEW MEXICO, ex rel,

Plaintiff,

vs.

CV 75-184

UNITED STATES OF AMERICA, et al,

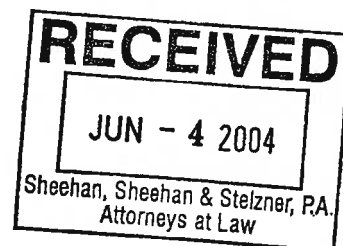
Defendants.

**CERTIFICATE OF MAILING**

I hereby certify that a true and accurate copy of the **ORDER** after the Status Conference Hearing on May 24, 2004 was mailed by first-class mail on this 2<sup>nd</sup> day of June, 2004 to counsel of record as listed on the attached service list.

WELDON J. NEFF  
CLERK OF THE DISTRICT COURT

By: Beverly Liman  
Deputy Clerk



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UPDATED 5/25/2004**

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